



Mt. Evans Hospice & Home Health Care delivers professional, compassionate in-home medical care to mountain-area patients who are recuperating from an injury, living with a chronic illness, or facing end-of-life issues. A highly trained, caring staff also helps family members by offering counseling services, support, and education. Founded in 1980, the agency serves the mountain communities of Jefferson, Clear Creek, Gilpin, and Park counties.

**2010 calendars will be available for sale at these local establishments:**

**EVERGREEN/BERGEN PARK**

Mt. Evans Hospice & Home Health Care, Caffè di Lucca, El Rancho Trading Post, Evergreen Chamber of Commerce, Evergreen Gallery, Evergreen National Bank, Frames for All Reasons, Fringe, Hearthfire Books, King Soopers, Mountain Home, Shadow Mountain Gallery, TallGrass Aveda Spa, Timberline Gallery, Village Gourmet

**KITTREDGE** The Comfortable Home

**CONIFER/ASPEN PARK** Conifer Vet, King Soopers, Mountain Books, Safeway

**BAILEY** Platte Canyon Animal Hospital, Knotty Pine

**LAKESWOOD** Red Rocks Community College Bookstore

**- ALSO -**

Look for calendars at Winterfest and the Alternative Christmas Fair

**CELEBRATE THE BEAUTY OF OUR MOUNTAIN AREA ALL YEAR LONG!**

The *Seasons of Our Mountains* community calendar symbolizes the quality of life enjoyed by residents of Evergreen, Conifer, and surrounding mountain areas. The 2010 calendar is sponsored by Coldwell Banker Residential Brokerage, Evergreen Newspapers, and Evergreen National Bank. This effort exemplifies a unique cooperation and dedication to our mountain community. The sponsors are pleased to contribute proceeds from calendar sales to Mt. Evans Hospice & Home Health Care.



RESIDENTIAL BROKERAGE

30810 Stagecoach, Suite 101  
Evergreen, CO 80439  
303-674-6667

25997 Conifer Road, Suite C  
Conifer, CO 80433  
303-816-7500



CANYON COURIER / HIGH TIMBER TIMES / 285 HUSTLER  
COLUMBINE COURIER / CLEAR CREEK COURANT



Two Convenient Locations  
1198 Bergen Parkway 28145 Highway 74  
303-674-2700



**MT. EVANS HOSPICE & HOME HEALTH CARE**  
3081 Bergen Peak Dr.  
Evergreen, CO 80439

For more information call 303-674-6400

# Call for Entries!



Photo by Ron Ruhoff © 2008

## 2010 Seasons of Our Mountains Community Calendar Photo Contest

**Deadline: August 24, 2009**

## Rules & Entry Form

**PROCEEDS BENEFIT MT. EVANS HOSPICE & HOME HEALTH CARE**

# 2010 SEASONS OF OUR MOUNTAINS COMMUNITY CALENDAR PHOTO CONTEST

Since 1984, the **Seasons of Our Mountains** community calendar has been the only full-color calendar depicting the landmarks, wildlife, and scenery of our beautiful mountain community. The 13 photographs used are the works of the area's finest photographers. More than 6,000 calendars will be printed and sold throughout the mountain and metro area.

A special gift edition of the calendar is available for purchase during the holiday season with all proceeds benefitting Mt. Evans Hospice & Home Health Care.

## SELECTION CRITERIA

■ The image should be a well-composed photograph in keeping with the high quality standards of previous calendars.

■ The image should be recognizable as a local mountain-area scene. The areas we are interested in extend from Lookout Mountain west to Georgetown, from Morrison west to Bailey, and all points in between. Wildlife, landmarks, an event of local interest, or landscapes are encouraged. People, if included at all, should *not* be the primary subject nor be identifiable.

■ The photograph should portray the unique flavor and spirit of living in the mountains and pertain to the seasonal themes that correspond to each month of the year.

Twenty-four finalist selections are made by employees of the sponsors and will be on display at Evergreen National Bank after **September 21**. The winning 13 photographs are selected by a community vote, including *Best of Show*.

## RULES

1. The contest is open to amateur and professional photographers. Photographs must have been taken within the past three years.
2. Submitted work must be an 8"x10" unmounted, horizontal color print. All prints should be of superior quality on photo paper and include the negative (35mm) or a CD with the file in .JPG or .TIF format (digital). Digital photos must be 300dpi at an 8"x10" size. **Black-and-white, vertical, date-stamped, or digitally enhanced images will not be considered.**
3. **ALL SUBMISSIONS ARE DUE BY 4:00 P.M., AUGUST 24, 2009.** Entrants are limited to five submissions.
4. Photos submitted must have an entry form attached to the back. Once the contest is over, photos and other submitted materials will be available for pick-up at the Mt. Evans Hospice offices, 3081 Bergen Peak Dr., Evergreen. If you wish your photo to be returned by mail, please include a large self-addressed return envelope that includes sufficient postage for mailing all the materials you submitted.
5. Photographers **must** provide a brief biography (up to 90 words) and a personal photo **at the time of entry**.
6. The 24 finalists will be notified by phone the second week of September. The 13 winners will be notified the second week of October.
7. **A SINGLE \$150 CASH PRIZE WILL BE AWARDED FOR THE BEST OF SHOW.** All 13 winners will receive 10 copies of the calendar, publicity in the *Canyon Courier*, *Clear Creek Courant*, and *High Timber Times*, and be included in an exhibit of winning photos in the Evergreen National Bank lobby. Their names, biographies, and personal photos will also appear in the calendar.
8. Photographs must be the original work and not copyrighted by any entities other than the person submitting the photograph. All photos, negatives, and CDs will be returned and remain the property of the photographers, but Mt. Evans Hospice & Home Health Care retains the right to reproduce and display the winning entries for promotional purposes (including publication in the 2010 *Seasons of Our Mountains* community calendar) and will also retain the printer's color separations for future use. If Coldwell Banker Residential Brokerage and Mt. Evans Hospice & Home Health Care choose to reprint the work for any other purpose in the future, the photographer will be notified.
9. Entries should be submitted to any of the three locations listed below. Additional entry forms and information are also available at these offices.

## 2010 SEASONS OF OUR MOUNTAINS COMMUNITY CALENDAR PHOTO CONTEST ENTRY FORM

*Additional copies may be made for multiple submissions.*

Name: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

**Photo caption** (Include location, subject, season [spring, summer, fall, or winter], and other pertinent information):

I hereby represent and warrant that I have the full right, by virtue of copyright ownership, to submit the entry and to authorize its publication and other use. I understand that Mt. Evans Hospice & Home Health Care will not be held responsible for lost submissions or photographs damaged during transport or processing. I further consent to all terms and conditions described herein.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## COMPLETED ENTRY FORMS MAY BE MAILED TO OR DROPPED OFF AT THESE OFFICES:

*Mt. Evans Hospice & Home Health Care*  
3081 Bergen Peak Drive  
Evergreen, CO 80439

*Coldwell Banker Residential Brokerage*  
30810 Stagecoach, Suite 101  
Evergreen, CO 80439

*Coldwell Banker Residential Brokerage*  
25997 Conifer Road, Suite C  
Conifer, CO 80433

**ALL PROCEEDS FROM CALENDAR SALES WILL HELP FUND SERVICES PROVIDED BY MT. EVANS HOSPICE & HOME HEALTH CARE**